## Central Linn Memorial Scholarship Scholarship Application

To be eligible for the Central Linn Memorial Scholarship, applicants must be seniors at Central Linn High School. Scholarships are awarded annually for a one-year period and must be used during the course of the following school year. Scholarships are awarded each year. This will be a one-time award of $\$ 1000.00$ for 6 seniors.

A check will be forwarded to the college after proof of enrollment from the registrar. Special arrangements may be made so that the Memorial scholarship can be reserved for one full school year upon written request of the recipient by September $1^{\text {st }}$ of that school year. These funds will be credited to the student's account and may be spent on any college expenses (example: tuition, books, supplies, etc.).

The Applicant must:

1. Have been accepted at a four-year college/university, OR have been accepted to a community, technical or vocation college and have graduated from High School in good standing.
2. Have declared a career interest
3. Application forms can be picked up at the Career Center and include:
a. 2 letters of recommendation from non-relatives
b. Prepare a statement concerning his/her career goal or aspiration
4. Agree to carry a minimum of 12 credits while attending a 4 year college OR a minimum of 9 credits if attending a community, technical or vocational college

## DEADLINE IS THE LAST THURSDAY OF MAY at 4:00pm.

# Central Linn Memorial Scholarship Scholarship Application 

| Student's Full Name | Phone |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Student's Address |  |  |  |  |
|  | City | State | Zip Code |  |
| Social Security Number |  | Date of Birth |  |  |
| Father's Name |  | Occupation |  |  |
| Address |  |  |  |  |
|  |  | City | State | Zip Code |
| Mother's Name |  | Occupation |  |  |
| Address (If different) |  |  |  |  |
|  |  | City | State | Zip Code |

List ages of brothers and sisters living at home:
(List only those that are at home)

1. $\qquad$
2. $\qquad$ 3. $\qquad$
3. $\qquad$
4. $\qquad$
5. $\qquad$

College applicant is planning to attend $\qquad$

Date of Acceptance $\qquad$ Date FAFSA filed $\qquad$

Student Signature $\qquad$ Date $\qquad$

## Directions

Read pages 2-3 carefully. Circle the years of participation for all the high school and community activities, honors and awards, and leadership experiences you have been involved in. Where there are similar terms for an activity or office (ie. Stage band or Jazz band) provide the appropriate term. If the activity is significantly different from the ones listed, add it to the list under the space provided for OTHER. Compete the Career Goal Statement in your own handwriting in 100-150 words. Be sure to obtain at least two letters of recommendation and include as the last two pages.

LEADERSHIP

| Class |  |
| :---: | :---: |
| President | $\begin{array}{llll}9 & 10 & 11 & 12\end{array}$ |
| V .President | 9101011 |
| Secretary | 9101012 |
| Treasurer | 9101112 |
| Club |  |
| President | $\begin{array}{llll}9 & 10 & 11 & 12\end{array}$ |
| V. President | $9 \quad 101112$ |
| Secretary | 9101011 |
| Treasurer | $9 \quad 1011 \quad 12$ |
| Homecoming/Prom Committee |  |
| Chairman | $9 \quad 1011 \quad 12$ |
| National Honor Society |  |
| President | $\begin{array}{llll}9 & 10 & 11 & 12\end{array}$ |
| Other Officer | 9101112 |


| Yearbook |  |
| :---: | :---: |
| Editor | $9 \quad 10 \quad 11 \quad 12$ |
| Student Council |  |
| President | $\begin{array}{llll}9 & 10 & 11 & 12\end{array}$ |
| V. President | $9 \quad 1011 \quad 12$ |
| Secretary | $9 \quad 101112$ |
| Treasurer | $9 \quad 101112$ |
| Member | $9 \quad 10 \quad 11 \quad 12$ |
| Team |  |
| Captain | $9 \quad 10 \quad 11 \quad 12$ |
| Co-Captain | $9 \quad 1011 \quad 12$ |
| Other |  |
|  | $9 \quad 101112$ |
|  | 9101011 |
|  | $9 \quad 1011 \quad 12$ |
|  | $9 \quad 101112$ |
|  | $9 \quad 10 \quad 11 \quad 12$ |


| All District |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Team |  |  |  |  |  |
| Choir |  |  |  |  |  |
| Band | 9 | 10 | 11 | 12 |  |
|  | 9 | 10 | 11 | 12 |  |
| All State | 9 | 10 | 11 | 12 |  |
| Team |  |  |  |  |  |
| Choir |  |  |  |  |  |
| Band | 9 | 10 | 11 | 12 |  |
|  | 9 | 10 | 11 | 12 |  |
| Girls/Boys State |  |  |  |  |  |
| Representative | 9 | 10 | 11 | 12 |  |
| Congressional Page | 9 | 10 | 11 | 12 |  |
| Honor Roll | 9 | 10 | 11 | 12 |  |

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Class
    President }\quad9\quad1011\quad1
    V .President 9 10 11 12
    Secretary }\quad9\quad1011\quad1
    Treasurer 
Solo Competition
    Instrumental 9 10 11 12
    Vocal 
State Debate Award 9 10 11 12
Homecoming Court 9 10 11 12
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